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## BIB DATA SHEET

CONFIRMATION NO. 7990

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/809,572	03/24/2004	365	2827	SNDK.138USM		
<b>RULE</b>						
<b>APPLICANTS</b> Daniel C. Guterman, Fremont, CA; Yupin Kawing Fong, Fremont, CA;						
<b>** CONTINUING DATA *****</b> This application is a CON of 10/013,592 11/13/2001 PAT 6,856,546 which is a CON of 09/688,061 10/13/2000 PAT 6,317,364 which is a DIV of 08/910,947 08/07/1997 PAT 6,222,762						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/10/2004						
Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	CA	21	2	1
Verified and Acknowledged	/VIET Q NGUYEN/ Examiner's Signature		Initials			
<b>ADDRESS</b> DAVIS WRIGHT TREMAINE LLP - SANDISK CORPORATION 505 MONTGOMERY STREET SUITE 800 SAN FRANCISCO, CA 94111 UNITED STATES						
<b>TITLE</b> NOVEL MULTI-STATE MEMORY						
<b>FILING FEE RECEIVED</b> 1338	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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